On this the	14th	day of Januar	2019, the Commssioners' Court, with the follo	owing members being p	resen Commissioners Cour
		Roger Harmon	- County Judge		4 4 0040
		Rick Bailey	- Commissioner Pct #1		JAN 14 2019
		Kenny Howell	- Commissioner Pct #2		
		Jerry D. Stringer	- Commissioner Pct #3		Figure was secret to the second
		Larry Woolley	- Commissioner Pct #4		Approved
The following	procee	edings were had, to-v	it:		
THA <sup>-</sup> Johnson Cou			September 18, 2017 the Court heard and approved	the budget for the year	2018 for
			the Commissioners' Court has transferred an existing the commissioners in the budget.	ng budget surplus to a b	oudget of a
The	followir	ng transfers to said bu	dget are hereby authorized:		
Department I	Name:	:	Non Departmental	Department #:	5100
TRANSFER FF	ROM:				
ACCOUNT	TNUME	BER NAME	ACCOUNT NUMBER		AMOUNT
	ment C		0220-5100-56530-GG		48,552.00
-4				<del></del> -	
.,		· · · · · · · · · · · · · · · · · · ·			
		·			
	3.3	· 			<u> </u>
			TOTAL TRANSFERRED FROM:	···	\$48,552.00
TRANSFER TO	2:				
					ABAOLINIT
		BER NAME	ACCOUNT NUMBER		AMOUNT
Fee	s & Sen	vices	0220-5100-54000-GG		48,552.00
		<del> </del>			
	<del></del>				
				•	
				<del></del>	
<del> </del>					
		·····	TOTAL TRANSFERRED TO:		\$48,552.00
EXPLANATIO	M•				
		ent but should have	een fees and services - Kofile for the preservation	of old books - District Cl	erk
Department	Lload:			Date:	
Department	neau.	***************************************		Date.	
THE COUNTY	OF JOH	INSON	ROUND DOLLARS ONLY		
س	_				
BY:	~	By was	ELS MARKE Y		
υι. 	~	Roger Harmon, C	unty ludge		
		aci Haimon, C	,		
Date received	by the C	ounty Judge's Office:	Date Received	by Budget Coordinator	

						112010
On this the	14th	day of	January 20:	19, the Commssioners' Court, with the f	following members being	present
•			<del></del>		(	Commissioners Court
		Roger Har		- County Judge	·	
		Rick Baile		- Commissioner Pct #1		JAN 14 2019
		Kenny Ho		- Commissioner Pct #2		
		Jerry D. St		<ul> <li>Commissioner Pct #3</li> <li>Commissioner Pct #4</li> </ul>		Approved
		Larry Woo	oney	- Commissioner PCt #4		
The following	g procee	edings were	e had, to-wit:			
THA Johnson Cou			tofore, on Septemb	er 18, 2017 the Court heard and approv	ved the budget for the yea	ar 2018 for
				nmissioners' Court has transferred an ex ase the total of the budget.	isting budget surplus to a	budget of a
The	followir	ng transfers	to said budget are	hereby authorized:		
Department	Name:	•••		Road & Bridge Pct. 4	Department #:	6150
TRANSFER FI	ROM:					
ACCOUN'	TNUME	BER NAME		ACCOUNT NUMBER		AMOUNT
	ating Re			0180-6150-53970-HS		17,749.00
			<del></del>			
					_	
					-	
		· • • • • • • • • • • • • • • • • • • •	<del></del>	TOTAL TRANSFERRED FROM:	_	\$17,749.00
TRANSFER TO	٥.			TOTAL TRANSPERRED FROM.		\$17,743.00
INAMOPER IN	<u>u</u> .					
ACCOUN	T NUME	BER NAME		ACCOUNT NUMBER		AMOUNT
	ntory Ch			0180-6150-58900-HS		17,749.00
· · · · · · · · · · · · · · · · · · ·		<del></del>				
			<del></del>			
····			<del></del>			
<del> </del>						
· · · · · · · · · · · · · · · · · · ·				TOTAL TRANSFERRED TO	_	£17.740.00
				TOTAL TRANSFERRED TO:	-	\$17,749.00
EXPLANATIO	N:					
To cover FY 2	018 Inv	entory adju	ustment posted 11/	/28/18		
<del>- ; , ,</del>						
Department	Head:				Date:	
THE COUNTY	OF IOH	(NSON		ROUND DOLLARS ONLY		
200,111				THE COLUMN STATE		
	$\overline{}$		77	<b>\</b>		
BY:	<u>~~</u>	, adm	waster ~	nem		
		Roger	Harmon, County Judg	ge		
Date received	by the C	ounty Judge	's Office:	Date Receiv	ved by Budget Coordinato	r:

						11 2018
On this the	14th	_day of _	January	2019, the Commssioners' Court, wi	th the following members bei	ng present Commissioners Court
		Roger Har	mon	- County Judge		
		Rick Baile		- Commissioner Pct	r #1	IAN 14 2019
		Kenny Ho	-	- Commissioner Pct		
		Jerry D. St		- Commissioner Pct		Approve
		Larry Woo		- Commissioner Pct		
The following	g procee	edings were	e had, to-wit:			
THA Johnson Cou			tofore, on Septe	mber 18, 2017 the Court heard and	approved the budget for the	year 2018 for
				Commissioners' Court has transferre crease the total of the budget.	ed an existing budget surplus t	o a budget of a
The	followir	ng transfers	to said budget a	are hereby authorized:		
Department l	Name:	_		Road & Bridge Pct. 2	Department	#: 6130
TRANSFER <u>FF</u>	ROM:					
ACCOUNT	T 811 18 4F	OFF NAME		ACCOUNT NUMBER	,	ABAOLINIT
		BER NAME		ACCOUNT NUMBER		AMOUNT
Opera	ating Re	eserve	<del></del>	0160-6130-58900-H	15	4,165.00
<del></del>			<del></del>		· <del></del>	
		· · · · · · · · · · · · · · · · · · ·	<del>_</del>			
	<del></del>			<del></del>	<del>- 4</del>	
			<del></del>			
<del></del>	<del></del>		_		<del></del>	
<del></del>			<del></del>	TOTAL TRANSFERRED F	ROM:	\$4,165.00
TRANSFER TO	٦.			TOTAL TRANSPERRED TO	NOWI.	34,103.00
TRANSFER IC	<u>J</u> .					
ACCOUNT	TNIIME	BER NAME		ACCOUNT NUMBER	D	AMOUNT
	ntory Ch		<del></del>	0160-6130-58900-H		4,165.00
mivei	itory Cr	iange		0100-0130-38300-1	15	4,165.00
	<del></del>	<del></del>	<del></del>			
<del></del>		:				
			<del></del>		<del></del>	
				<del></del>	<del></del>	
· · · · · · · · · · · · · · · · · · ·		, i				
			_	TOTAL TRANSFERRED	TO:	\$4,165.00
EXPLANATION	N:					
To cover FY 2	018 Inv	entory adju	stment posted 1	11/28/18		
	· · · · · · · · · · · · · · · · · · ·					
Department i	Head:		•		Date:	
					<del></del>	
THE COUNTY	OF JOH	INSON		ROUND DOLLARS ON	<u>ILY</u>	
	)		41			
BY:	$\sim$	204	in top	<u> </u>		
		Roger	Harmon, County Ju	lage.		
Date received I	by the Co	ounty Judge'	s Office:	Date	Received by Budget Coordinate	ator:

**FY 2018** 2019, the Commissioners' Court, with the following members being present On this the 14th day of January IAN 14 2019 Roger Harmon County Judge Rick Bailev Commissioner Pct #1 Kenny Howell Commissioner Pct #2 Jerry D. Stringer Commissioner Pct #3 Commissioner Pct #4 **Larry Woolley** The following proceedings were had, to-wit: THAT WHEREAS, theretofore, on September 18, 2017 the Court heard and approved the budget for the year 2018 for Johnson County, and WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget. The following transfers to said budget are hereby authorized: 5600 Sheriff Admin/Patrol Department #: Department Name: TRANSFER FROM: **ACCOUNT NUMBER NAME ACCOUNT NUMBER AMOUNT** Office Supplies 0100-5600-53110-LE 456.00 \$456.00 TOTAL TRANSFERRED FROM: TRANSFER TO: **ACCOUNT NUMBER NAME ACCOUNT NUMBER AMOUNT** Uniforms 0100-5600-53330-LE 456.00 \$456.00 **TOTAL TRANSFERRED TO: EXPLANATION:** To cover FY 2018 Budget Shortage Department Head: Date: THE COUNTY OF JOHNSON **ROUND DOLLARS ONLY** Date received by the County Judge's Office: Date Received by Budget Coordinator:

On this the 14th day of	January 20	19 the Commssioners' Court	with the following members bei	FY 2018 Commissioners Court
Roger H Rick Bail Kenny H	armon ley lowell Stringer	- County Judge - Commissioner - Commissioner - Commissioner - Commissioner	Pct #1 Pct #2 Pct #3	IAN 14 2019
The following proceedings we	ere had, to-wit:			
THAT WHEREAS, thei Johnson County, and	retofore, on Septemb	er 18, 2017 the Court heard a	and approved the budget for the	year 2018 for
WHEREAS, on proper similar kind and fund. The tra			rred an existing budget surplus t	to a budget of a
The following transfe	ers to said budget are	hereby authorized:		
Department Name:		Sheriff/Jail	Department	#: 5610
TRANSFER FROM:				
ACCOUNT NUMBER NAMI	E	ACCOUNT NUM! 0100-5610-5410		AMOUNT 234.00
TRANSFER <u>TO</u> :		TOTAL TRANSFERRED	FROM:	\$234.00
ACCOUNT NUMBER NAM Fees & Services	E	ACCOUNT NUMI 0100-5610-5400		AMOUNT 234.00
	<del>atritur aca</del>	TOTAL TRANSFERRI	ED TO:	\$234.00
EXPLANATION: To cover FY 2018 Budget Shor	rtage			
Department Head:			Data	
	***************************************		Date:	· · · · · · · · · · · · · · · · · · ·
THE COUNTY OF JOHNSON		ROUND DOLLARS	ONLY	
BY:	er Harmon, County Judg	nen)		
Date received by the County Judg	ge's Office:	D	ate Received by Budget Coordin	ator:

On this the	14th	day of	January	2019, the Commss	ioners' Court, with the fo	ollowing members being	oresent Commissioners Court
							Odililiagionale come
		Roger Har	mon		County Judge		4 4 2242
		Rick Bailey	1	- C	ommissioner Pct #1		IAN <b>14</b> 2019
		Kenny Hov	vell	- C	ommissioner Pct #2		
		Jerry D. St		- C	Commissioner Pct #3		Population of the
		Larry Woo		- c	ommissioner Pct #4		Valations
The following	g procee	edings were	had, to-wit:				
THA Johnson Cou			ofore, on Sep	tember 18, 2017 the	Court heard and approve	ed the budget for the yea	r 2018 for
				e Commissioners' Cou increase the total of	urt has transferred an exis the budget.	sting budget surplus to a	budget of a
The	followi	ng transfers	to said budge	et are hereby authoriz	zed:		
Department	Name:			Constable	Pct. 4	Department #:	5530
TRANSFER <u>FI</u>	ROM:						
ACCOLIA!	~ 111 18 47	BER NAME		۸۵	COUNT NUMBER		AMOUNT
							250.00
Maint. of	Опісе і	Equipment		- 010	00-5530-58000-LE		230.00
		<u>,</u>					
· · · · · · · · · · · · · · · · · · ·			<del></del>			. <del></del>	
						<u> </u>	
			<u></u>				
							and the state of t
				TOTAL	TRANSFERRED FROM:		\$250.00
TRANSFER TO	O:					-	
	<u>~</u> .						
VCCOTIN.	TNUM	BER NAME		Δ٢	COUNT NUMBER		AMOUNT
	& Confe		<del></del>		00-5530-54100-LE		250.00
Dues	& Come	rences		010	JU-333U-341UU-LE		250.00
<del></del>				***************************************			
						<del></del>	
							to the state of th
				TOTA	L TRANSFERRED TO:	-	\$250.00
EXPLANATIO	M·						
To cover FY 2		dget Shorta	ige				
Department	Head.					Date:	
oepartinent.	ricau.			······································		Date.	The state of the s
THE COUNTY	OF JOH	INSON		ROU	IND DOLLARS ONLY		
			. \				
BY:	く	oe	to	MOEM )			
		Roger	Harmon, Coun	y Judge	<del></del>		
<b>.</b>						and have been seen as the second	
Date received	by the C	ounty Judge	s Office:		Date Receive	ed by Budget Coordinato	r:

			FY 2019 Commissioners Court
On this the 14th day of January	2019, the Commssioners' Court, with the follo	owing members being pi	See Willesinners Ontil
Roger Harmon	- County Judge		IAN 14 2019
Rick Bailey	- Commissioner Pct #1		
Kenny Howell	- Commissioner Pct #2		O con con remains
Jerry D. Stringer Larry Woolley	<ul> <li>Commissioner Pct #3</li> <li>Commissioner Pct #4</li> </ul>		Approved
The following proceedings were had, to-wit:			
THAT WHEREAS, theretofore, on Septe Johnson County, and	ember 24, 2018 the Court heard and approved	the budget for the year	2019 for
WHEREAS, on proper application, the G similar kind and fund. The transfer does not in	Commissioners' Court has transferred an existing crease the total of the budget.	ing budget surplus to a b	oudget of a
The following transfers to said budget	are hereby authorized:		
Department Name:	Sheriff - Jail	Department #:	<sup>*</sup> - * <b>5610</b>
		· · · · · · · · · · · · · · · · · · ·	
TRANSFER FROM:			
ACCOUNT NUMBER NAME	ACCOUNT NUMBER		AMOUNT
Building Repair & Maintenance	0100-5610-53520-LE	***************************************	3,708.00
		<del></del>	
-			
and the second s	the state of the s	descriptions	
	TOTAL TRANSFERRED FROM:		\$3,708.00
TRANSFER TO:			
ACCOUNT NUMBER NAME	ACCOUNT NUMBER		AMOUNT
Equipment Non-Capital	0100-5610-56510-LE		3,708.00
		147-9-14-11	
and the second s	TOTAL TRANSFERRED TO:		\$3,708.00
EXPLANATION:			
To purchase Cellular Signal Booster			
Description of Head		0.1.	
Department Head:		Date:	
THE COUNTY OF JOHNSON	ROUND DOLLARS ONLY		
BY: Roan Hames County	wen)		
Roger Harmon, County	nage		
Date received by the County Judge's Office:	Date Received	by Budget Coordinator:	

On this the	14th c	lay of	January	2019, the Co	ommssioners' Cou	ırt, with the follo	wing members being	pres <b>Commissioners Co</b> ut?
	F k J	Roger Harr Rick Bailey Kenny How erry D. Str Jarry Wool	vell inger	- - - -	County Judg Commissior Commissior Commissior Commissior	er Pct #1 er Pct #2 er Pct #3		IAN 14 2019
The following	g proceed	ings were	had, to-wit:					
THA Johnson Cou		AS, thereto	ofore, on Sep	tember 24, 20	18 the Court hea	d and approved	the budget for the yea	r 2019 for
					rs' Court has tran Stal of the budget		ng budget surplus to a	budget of a
The	following	transfers	to said budge	t are hereby a	uthorized:			
Department	Name:	-		Sheri	ff Admin/Patrol		Department #:	5600
TRANSFER <u>FI</u>	ROM:							
	T NUMBE			ACCOUNT NUMBER 0750-5600-56530-GG			AMOUNT	
Equip	pment Ca <sub>l</sub>	oital					20,902.00	
			<del></del>	·				
				***************************************				
TRANSFER T	O:	<del> </del>	<del></del>		TOTAL TRANSFER	RED FROM:	=	\$20,902.00
ACCOUN	T NUMBE		_		ACCOUNT NO 0750-5600-56			AMOUNT 20,902.00
		p · · · ·	<del>-</del>	<del></del>				
		<u> </u>	<del></del>				_	
			_	· · · · ·				
		•	_	********	· ·			
		ţ.	_		TOTAL TRANSFE	RRED TO:	=	\$20,902.00
EXPLANATIO		item purc	hases - Stalke	er Dual SL Rada	ır Units			
			· · · · · · · · · · · · · · · · · · ·					
Department	Head: _				· · · · · · · · · · · · · · · · · · ·	· .	Date:	
THE COUNTY	OF JOHN	ISON			ROUND DOLLA	RS ONLY		
BY:	3,	Roger H	Harmon, Count	y Judge	)			
Date received	by the Cou	inty Judge's	o Office:		<u> </u>	Date Received	by Budget Coordinato	r:

# ORIGINAL Training / Seminar Approval Form

Department Name:	PRECINCT 1						
Seminar Name:	VG YOUNG SCHOOL FOR COUNTY COMMISSIONERS						
Purpose:	CONTINUING EDUCATI	ON					
Place:	COLLEGE STATION						
Date:	FEBRUARY 19-21, 2019						
Who Will Be Attendi RICK BAILEY	ng:	•					
This Training	/ Seminar is necessary for th	ne following reasons:					
	inuing education	Job training					
x Improve work	c performance	Required certification					
Attach Regist	ration Form and Complete	the following information:					
	stration \$ 225.00	Date registration is due Jan /2	018				
Return ch	eck to department head						
X Request Trea	surer to mail check with registra	tion	# - <b>*</b> *				
lf an advance	is requested, attach a completed J	Johnson County Travel Form.					
Deptartment Head	Signature;						
*SEND FO	RM TO COUNTY JUDGE'S	OFFICE*					
RECEIVED	BY COUNTY JUDGE'S OFF	ICE .	DATE:				
APPROVED	BY COMMISSIONER'S COU		DATE:				
		LIAN 14 2019					

Department Name:	Precinct 3  North & East Texas County Judges & Commissionrs Assoc Annual Conference				
Seminar Name:					
Purpose:	Required continuing education				
Place:	Brazos County Expo, College S	tation, TX			
Date:	5/13 - 5/16/2019				
Who Will Be Attendi Jerry Stringer	ing:				
	/ Seminar is necessary for the fo				
•	d continuing education	Job training			
Improve	work performance	Required certification			
Attach Regist	ration Form and Complete the f	ollowing information:			
Amount of regis	stration \$ 225.00 Date	e registration is due before 5/13/2019			
Return ch	eck to department head				
X Request	Treasurer to mail check with registrati	ion			
If an advance is	requested, attach a completed Johnson	n County Travel Form.			
Deptartment Head Signature:					
*SEND FORM	M TO COUNTY JUDGE'S OFF	ICE*			
RECEIVED B	Y COUNTY JUDGE'S OFFICE	DATE:			
APPROVED B	Y COMMISSIONER'S COURT: _	Commissioners Court DATE:			

Department Name:	Precinct 4 Commissioner					
Seminar Name:	Texas Association of Regional Councils (TARC)					
Purpose:	EPPC Responsibilities through	NCTCOG				
Place:	Austin, Texas					
Date:	Feb. 6-7, 2019		**************************************			
Who Will Be Attendi Larry Woolley	ing:	ALL EXPENSES NCTCOG	TO BE COVERED BY			
	/ Seminar is necessary for the foll	lowing reasons:				
Required	d continuing education x	Job training				
x Improve worl	k performance	Required certification				
Attach Regist	ration Form and Complete the fo	llowing information:				
Amount of regis	stration \$ free Date	registration is due				
Return ch	eck to department head					
Request T	reasurer to mail check with registration	n				
If an advance is	requested, attach a completed Johnson	County Travel Form.				
Deptartment Head Signature:						
*SEND FOR	M TO COUNTY JUDGE'S OFFI	CE*				
RECEIVED B	Y COUNTY JUDGE'S OFFICE Co	mmissioners Court	DATE:			
APPROVED B	Y COMMISSIONER'S COURT:	UAN 14 2019	DATE:			

Department Name:	District Clerk				
Seminar Name:	CDCA Winter Conference		·		
Purpose:	Continuing Legal Education ar	nd Training			
Place:	San Marcos, TX				
Date:	January 28-31, 2019				
Who Will Be Attend David Lloyd	ing:	Chris Taylor			
		- M M M M M M M M			
This Training	/ Seminar is necessary for the fo	llowing reasons:			
X Required cor	ntinuing education X Joh	o training	•		
X Improve wor	k performance X Re-	quired certification			
Attach Regist	ration Form and Complete the fo	ollowing information:			
Amount of regis	stration \$ 360 Date	registration is due 1/28/2	019		
Return ch	eck to department head				
X Request Trea	surer to mail check with registration				
If an advance is	requested, attach a completed Johnso	n County Travel Form.	_		
Deptartment Head Signature:					
*SEND FORM TO COUNTY JUDGE'S OFFICE*					
RECEIVED B	Y COUNTY JUDGE'S OFFICE		DATE:		
APPROVED B	Y COMMISSIONER'S COURT: _	Commissioners Court	DATE:		
		IAN 14 2019			

# ORIGINAL Training / Seminar Approval Form

Department Name:	Sheriff's Office	
Seminar Name:	Supervising Patrol Critical Incidents	
Purpose:	Training	
Place:	San Marcos, Texas	
Date:	January 7-8, 2019	
Who Will Be Attendi Lanny Boone	ing:	
This Training	/ Seminar is necessary for the following reasons:	
Required	d continuing education XX Job training	
XX Improve we	ork performance Required certification	
Attach Regist	ration Form and Complete the following information:	
Amount of regis	stration \$ 295.00 Date registration is due PO# 1	9-1111
Return ch	eck to department head	
Request T	Freasurer to mail check with registration	
If an advance is	requested, attach a completed Johnson County Travel Form.	
Deptartment Head S	ignature: Thuk Leunstaus	€
*SEND FOR	M TO COUNTY JUDGE'S OFFICE*	
RECEIVED B	Y COUNTY JUDGE'S OFFICE	DATE:
APPROVED B	SY COMMISSIONER'S COURT: Commissioners Court	DATE:

# **DRIGINAL**

Department Name:	Sheriff's Office	JAN 8'19 AM 9:45		
Seminar Name:	Street Survival Seminar			
Purpose:	Training			
Place:	San Antonio, Texas			
Date:	January 14-15, 2019			
Who Will Be Attend Bryce Wells	ing:	Matthew Cook		
This Training/ Seminar is necessary for the following reasons:				
Require	d continuing education X	X Job training		
XX Improve w	ork performance	Required certification		
Attach Regist	Attach Registration Form and Complete the following information:			
Amount of regi	stration \$ 249.00 each	Date registration is due 19-1216		
Return ch	neck to department head			
Request 7	Treasurer to mail check with registration	n		
If an advance is requested, attach a completed Johnson County Travel Form.				
Deptartment Head Signature:				
*SEND FORM TO COUNTY JUDGE'S OFFICE*				
RECEIVED B	BY COUNTY JUDGE'S OFFICE	DATE:		
Commissioners Court  APPROVED BY COMMISSIONER'S COURT: DATE: DATE:				

Department Name:	Extension/251			
Seminar Name:	San Angelo Youth Food Challenge			
Purpose:	Job Training			
Place:	San Angelo, TX			
Date:	1/22/19-1/23/19			
Who Will Be Attending: Keely McCrady, CEA-Family & Consumer Sciences				
This Training/ Seminar is necessary for the following reasons:  Required continuing education xx Job training  Improve work performance Required certification  Attach Registration Form and Complete the following information:  Amount of registration \$ Date registration is due  Return check to department head  Request Treasurer to mail check with registration  If an advance is requested, attach a completed Johnson County Travel Form.				
Deptartment Head Signature: Kristen Clark				
*SEND FORM TO COUNTY JUDGE'S OFFICE*				
RECEIVED B	Y COUNTY JUDGE'S OFFICE DATE:			
APPROVED BY COMMISSIONER'S COURT Commissioners Court DATE:				
	IAN 14 2019			

Department Name:	Extension/251		
Seminar Name:	San Angelo Stock Show & Rodeo		
Purpose:	Supervise 4-H members participating in livestock show and contests.		
Place:	San Angelo, TX.		
Date:	2/01/19 - 2/04/19 (lamb & goat show)		······································
Who Will Be Attend Kristen Clark, CEA	•		-
and the second s			
This Training	/ Seminar is necessary for t	the following reasons:	
Require	d continuing education	xx Job training	
Improve work performance Required certification			
Attach Regist	ration Form and Complete	the following information:	
Amount of registration \$ Date registration is due			
Return checl	k to department head		
Request Trea	Request Treasurer to mail check with registration		
If an advance is requested, attach a completed Johnson County Travel Form.			
Deptartment Head Signature: Kristen Clark			
Deptar timent Head S	ignature. Kristen Clark		
*SEND FORM TO COUNTY JUDGE'S OFFICE*			
RECEIVED B	Y COUNTY JUDGE'S OFF	FICE DATE:	
APPROVED E	SY COMMISSIONER'S COUI	RT: Commissioners CourtDATE:	
		'IAN 14 2019	

Department Name:	Extension/251		
Seminar Name:	San Angelo Livestock Show		
Purpose:	Supervise 4-H members and their livestock show projects.		
Place:	San Angelo, TX		
Date:	2/09/19 - 2/10/19 (Heifer show) ; 2/12/19-2/14/19 (Barrow & Steer show)		
Who Will Be Attending: Justin Hale, CEA-AgNR			
This Training	/ Seminar is necessary for t	he following reasons:	
Required	d continuing education	xx Job training	
Improve work performance Required certifi		Required certification	
Attach Regist	ration Form and Complete	the following information:	
Amount of registration \$ Date registration is due			
Return ch	eck to department head		
Request Treasurer to mail check with registration			
If an advance is requested, attach a completed Johnson County Travel Form.			
Deptartment Head Signature: Kristen Clark			
*SEND FORM TO COUNTY JUDGE'S OFFICE*			
RECEIVED B	Y COUNTY JUDGE'S OFF	ICE DATE:	
APPROVED B	SY COMMISSIONER'S COUR	RT: Commissioners Court DATE:	
		IAN 14 2019	

Department Name:	Extension/251		
Seminar Name:	San Antonio Stock Show & Rodeo		
Purpose:	Supervise 4-H members participating in livestock show and contests.		
Place:	San Antonio, TX.		
Date:	2/12/19 - 2/15/19 (heifer, lamb & goat shows)	A101	
Who Will Be Attending: Kristen Clark, CEA-4H			
This Training	g/ Seminar is necessary for the following reasons:		
Require	d continuing education xx Job training		
Improve	e work performance Required certification		
Attach Registration Form and Complete the following information:			
Amount of regi	Amount of registration \$ Date registration is due		
Return check	k to department head		
Request Trea	asurer to mail check with registration		
If an advance is requested, attach a completed Johnson County Travel Form.			
Deptartment Head Signature: Kristen Clark			
*SEND FORM TO COUNTY JUDGE'S OFFICE*			
RECEIVED B	BY COUNTY JUDGE'S OFFICE D	ATE:	
APPROVED E	BY COMMISSIONER'S COURT: Commissioners Court D	ATE:	

Department Name:	Extension			
Seminar Name:	San Antonio Stock Show & R	lodeo		
Purpose:	Supervise participating 4-H m	nembers and their livest	ock projects	
Place:	San Antonio, TX			
Date:	2/06/19 - 2/10/19			
Who Will Be Attend Justin Hale, CEA-	•			
This Training	z/ Seminar is necessary for the f	ollowing reasons:		
Require	d continuing education	xx Job training		
Improve	work performance	Required certification	on	
Attach Regist	Attach Registration Form and Complete the following information:			
Amount of regis	Amount of registration \$ Date registration is due			
Return ch	neck to department head			
Request	Request Treasurer to mail check with registration			
If an advance is requested, attach a completed Johnson County Travel Form.				
Deptartment Head Signature: Kristen Clark				
		-1		
*SEND FORM TO COUNTY JUDGE'S OFFICE*				
RECEIVED B	Y COUNTY JUDGE'S OFFICE		DATE:	
APPROVED E	BY COMMISSIONER'S COURT:	Commissioners Court	DATE:	
		JAN 14 2019		

Department Name:	Extension			
Seminar Name:	San Antonio Stock Show & Rodeo			
Purpose:	Supervise participating 4-H members and their livestock projects			
Place:	San Antonio, TX			
Date:	2/16/19 - 2/23/19			
Who Will Be Attending: Justin Hale, CEA-AgNR				
This Training	/ Seminar is necessary for	the following reasons:		
Require	d continuing education	xx Job training		
Improve	work performance	Required certificat	ion	
Attach Regist	ration Form and Complete	e the following information	Ŀ	
Amount of registration \$ Date registration is due				
Return ch	eck to department head			
Request Treasurer to mail check with registration				
If an advance is requested, attach a completed Johnson County Travel Form.				
Deptartment Head Signature: Kristen Clark				
*SEND FORM TO COUNTY JUDGE'S OFFICE*				
RECEIVED B	Y COUNTY JUDGE'S OF	FICE	DATE:	
APPROVED BY COMMISSIONER'S COURT: Commissioners Court DATE:				
		1AN 14 2019		

# **ORIGINAI**

Department Name:	Extension/251		
Seminar Name:	Southwestern Exposition & Livestock Show		
Purpose:	Supervise 4-H members exhibiting livestock projects and participating in contests.		
Place:	Fort Worth		
Date:	1/24/19 - 1/28/19 (Heifer show	y) & 2/04/19 - 2/08/19 (Barrow show)	
Who Will Be Attend Justin Hale, CEA -	<u> </u>		
This Training	y/ Seminar is necessary for the f	following reasons:	
Require	d continuing education	xx Job training	
Improve	Improve work performance Required certification		
Attach Registration Form and Complete the following information:			
Amount of registration \$ N/A Date registration is due			
Return ch	eck to department head		
Request Treasurer to mail check with registration			
If an advance is requested, attach a completed Johnson County Travel Form.			
Deptartment Head Signature: Kristen Clark			
*SEND FORM TO COUNTY JUDGE'S OFFICE*			
RECEIVED B	Y COUNTY JUDGE'S OFFICE	DATE:	
APPROVED B	Y COMMISSIONER'S COURT:	Commissioners Court DATE:	
		1AN 14 2019	